

SUMMER 2019

College for Teens

Union County College, Cranford Campus

This program is administered through Continuing Education

Sponsored by the
Union County Board of Chosen Freeholders



*Explore careers in Criminal Justice, Healthcare,
and Transportation, Logistics and Distribution*



Transforming
Our Community...
One Student
at a Time

Monday through Thursday – Two Sessions

July 8 - July 18 – 9:00 am - 12:00 pm

July 15 - July 25 – 1:00 - 4:00 pm

www.ucc.edu/ce • 1033 Springfield Avenue • Cranford, NJ 07016 • 908.709.7600

Explore careers in Criminal Justice, Healthcare, and Transportation, Logistics and Distribution



The Union County Board of Chosen Freeholders proudly sponsors the Summer 2019 College for Teens program at Union County College. This free program is offered in two sessions. Each session is two weeks long, Monday through Thursday. The morning session meets 9:00 am –12:00 pm, July 8–July 18. The afternoon session meets 1:00–4:00 pm, July 15–July 25.

Each session provides students the chance to explore and research careers in criminal justice, healthcare, or transportation, logistics and distribution while experiencing life on a college campus. The classes teach students about relevant career opportunities and provide the opportunity to learn from prominent guest speakers. Instructors in this program are hand-picked for their expertise and have real world industry experience in addition to experience in the classroom.

Daily Schedules

Students should indicate their first and second career subject choices and their preference for the morning or afternoon session in the application; **however, they will be assigned to just one career area and one session for the summer.**

Students are only eligible to participate in one session, morning or afternoon.

Enroll now!

Space is limited.

Who Should Attend?

- Union County high school students
- Students who are motivated to learn and to explore future career opportunities

Requirements:

- Resident of Union County
- Must be attending grades 9–12 by September 2019
- Currently in good academic standing
- Students must attend all classes to receive completion certificate

Benefits of the Program:

- Learn from instructors with real-world experience
- Develop necessary skills to be productive in school and the workplace
- Exposure to career opportunities and identification of necessary skills required for success
- Learn to work effectively with others and as a team member
- Small class sizes to promote individual attention, active learning, and class participation
- Receive a certificate of program completion

Application Requirements:

- Completed application form
- Copy of student's most recent report card
- Recommendation letter from a teacher or guidance counselor
- All documentation must be submitted together via email, fax, or mail

Application Deadline: Friday, May 24, 2019

The complete application must be submitted to Union County College, Department of Continuing Education by this date.

Only completed applications will be considered.

For more information: Call (908) 709-7600

Union County College does not discriminate and prohibits discrimination, as required by state and/or federal law, in all programs and activities, including employment and access to its career and technical programs.

If you or someone attending with you has a disability and is in need of special accommodations, please contact the Coordinator of Services for Students with Disabilities at (908) 709-7164.

CAREERS IN CRIMINAL JUSTICE



Morning Session, July 8–July 18
9:00 am–12:00 pm

Criminal Justice
Counter-terrorism and Homeland Security

Afternoon Session, July 15–July 25
1:00–4:00 pm

Criminal Justice
Counter-terrorism and Homeland Security

This program provides an introduction to the various agencies in the criminal justice system and informs students about different criminal justice careers in the following areas: federal and state law enforcement, legal profession and prosecution. Students will also explore the phenomenon of terrorism. An introduction to principles and practices associated with Homeland Security and the role it plays regarding public safety and national security will be discussed. Classes consist of lectures, guest presentations and interactive activities.

CAREERS IN HEALTHCARE



Morning Session, July 8–July 18
9:00 am–12:00 pm

Healthcare
First Aid

Afternoon Session, July 15–July 25
1:00–4:00 pm

Healthcare
First Aid

In this program, participants learn about the growing market for healthcare services and different career paths. Students gain insight on working in specific healthcare fields, such as nursing, emergency management training, and medicine. This class also provides a survey of human anatomy, physiology, pathology, and pharmacology. Heart Saver First Aid teaches students critical skills in responding to and managing an emergency until EMS arrives. Students learn about bandaging, heart attacks, strokes, and much more. Accomplished guest speakers currently working in different healthcare professions also speak to the class.

CAREERS IN TRANSPORTATION, LOGISTICS AND DISTRIBUTION



Morning Session, July 8–July 18
9:00 am–12:00 pm

Transportation, Logistics and Distribution

Afternoon Session, July 15–July 25
1:00–4:00 pm

Transportation, Logistics and Distribution

Do you know where your mobile phone is made? Do you know how it gets to the Verizon store or Best Buy or The Apple Store? Where are the coffee beans grown that make your favorite Starbucks beverage so delicious? How do they get from the plant to the cup? How is pricing determined? This program will introduce you to the world of the supply chain: how raw materials are sourced and shipped; the manufacturing process; the packaging and shipping of finished product to the warehouse; to the retail store or e-commerce center (Amazon and others) and to you, the end consumer. This program will help you understand the role of data analytics; of customer service; of planning for consumer demand; of managing disruption due to weather or political upheaval. Union County plays a critical role in the transportation, logistics and distribution of goods and services through our seaport, airport, railroads, and highways. Learn about careers in this industry and tour an operating Port facility to see firsthand the activity in our own backyard. Guest speakers will share their life and work experiences in this important growing industry.



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TODAY'S DATE: _____

College for Teens • Application Form

Department of Continuing Education

STUDENT Last Name _____ First Name _____ M.I. _____

Street Address (including apartment number) _____ (_____) _____

City/Town _____ State _____ Zip _____ Telephone _____

Student E-mail _____ MALE FEMALE _____ Date of Birth (MM/DD/YYYY) _____

Student ID# _____

The following questions are required by the U.S. Department of Health, Education, and Welfare, Title VI of the Civil Rights Act. Completion is voluntary.

Sex: Male Female **Ethnicity:** Hispanic Non Hispanic Declined to Identify

Race: American Indian/Alaskan Native Asian Black/African American Native Hawaiian/Pacific Islander White Declined to Identify

PARENT/GUARDIAN Last Name _____ First Name _____

Street Address (including apartment number) _____ (_____) _____

City/Town _____ State _____ Zip _____ Telephone: Home Work Cell _____

PARENT/GUARDIAN E-mail Address _____

PLEASE INDICATE YOUR # 1 and #2 PROGRAM SELECTION:

Put "1" by your first choice and "2" by your second: ____ Careers in Criminal Justice ____ Careers in Healthcare ____ Careers in Transportation, Logistics and Distribution

Morning Session Afternoon Session

I attend a Union County school: YES NO CURRENT GRADE: _____ SCHOOL: _____

ALL PARTICIPANTS MUST HAVE THIS SECTION COMPLETED BY PARENT OR GUARDIAN.

You will not be admitted or allowed to participate in any program without submitting this information.

Parent/Guardian Contact Information:

Mother/Guardian Name: _____

Business Phone: _____ Cell Phone: _____ Home Phone: _____

Father/Guardian Name: _____

Business Phone: _____ Cell Phone: _____ Home Phone: _____

Emergency Contact Information:

If I am not available, I hereby designate the following person(s) to be contacted in an emergency:

Name _____ Relationship _____ Phone # _____

Name _____ Relationship _____ Phone # _____

Doctor's Name _____ Phone _____

Medical Insurance Co _____ Policy # _____

Does student have any allergies? If "yes" please list all allergies. _____

TO SUBMIT APPLICATION:

E-MAIL: Complete form by email and send to Youthprograms@ucc.edu

FAX: your registration 24 hours a day to (908) 709-7070

MAIL TO: Department of Continuing Education, College for Teens, Union County College, 1033 Springfield Ave., Cranford, NJ 07016